



THUR HINSON

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over his new duties
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Anchorage, Alaska.

is a native of Louis-
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He holds the Ph. M.
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Th. D. degree from
Seminary.

pastorates in Louis-
Oklahoma, Missou-
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—BR—

College Campus

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The Baptist Record

"THY KINGDOM COME"

OLD SERIES—NO 65

Jackson, Mississippi, Thursday, December 4, 1952

NEW SERIES—VOLUME 35—NO. 47

Outstanding Speakers And Constructive Program For Leadership Conferences

Outstanding speakers and a constructive program will feature the annual Leadership Conferences and Brotherhood Rallies to begin early in January.

Out-of-state personalities to appear on the program one of the three weeks include:

Dr. Merrill D. Moore of Nashville, Director of Promotion of the Executive Committee; Rev. Sam Scantlin, superintendent of Associational Missions, General Convention of Oklahoma, Oklahoma City; Dr. A. Hamilton Reid, executive secretary of the Alabama Baptist Convention, Montgomery, Lawson H. Cooke of Memphis, former secretary of Southern Baptist Brotherhood Commission; Dr. Sam Reeves, pastor First Church, El Dorado, Ark.; George Schroeder of Memphis, executive-secretary of Southern Baptist Brotherhood Commission; Dr. K. O. White, pastor, First Church, Little Rock, Ark., and George Sapp, associate secretary, Southern Baptist Brotherhood Commission, Memphis and Dr. W. L. Sewell, pastor First (Continued On Page Two)

—BR—

Convention Board To Meet Monday

Committees Start At 10

The annual business meeting of the State Convention Board will be held Monday, Dec. 8, at the Baptist Building in Jackson beginning at 2 o'clock.

Special attention is called to the fact that three important committees will meet at 10 o'clock — the audit, budget, and allocations committee, the church building aid committee, and the pastoral aid committee.

Many of the 75 members of the Board will be attending their first meeting, having been elected in November by the state convention.

The first order of business of the body will be the election of officers, who will serve throughout this meeting and on through next year.

Another important function will be the election of the Executive Committee, composed of nine members which meets quarterly or upon call and functions for the Board in the interim.

The Board is the legal agency of the State Convention, elected to carry out the state mission program of the Convention.

The Board usually has two meetings per year, one a pre-Convention session on the eve of the State Convention and the other the annual business session in December.

Call From Korea

Chaplain Alvie L. McKnight "There are literally thousands of crippled and orphaned children here. They are being fed fairly well, but are sadly in need of clothes. Our Corps has raised \$75,000 to assist in the restoration of Korean children who have been crippled during the war.

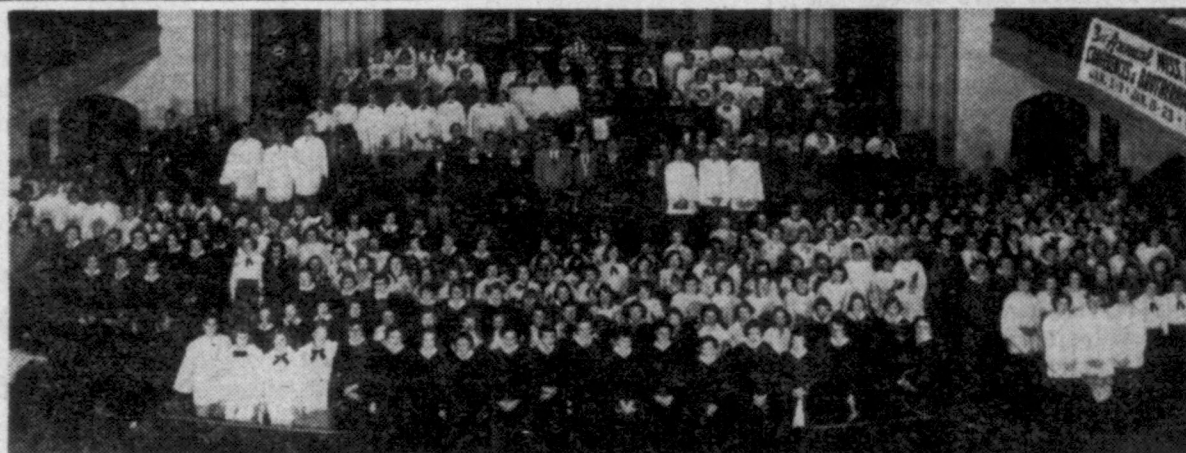
"Please appeal to our churches through the Baptist press for clothing for these unfortunate people. For the Seoul area, send to Chaplain Alvie L. McKnight, Hqs. I Corps, Off. of the Chaplain, APO 358, c-o P. M., San Francisco, California, and for the Pusan area to Dr. John Abernathy, Baptist Mission, APO 59, c-o P. M., San Francisco, Calif."

300-Voice Choir Closes Successful Music Festival

The annual State Baptist Music Festival came to a successful close Friday night in the auditorium of the First Church here with the presentation of a sacred concert by a mass chorus composed of vocal ensembles from every section of the state, totaling 350 voices.

Directing the four-part concert was Dr. W. Hines Sims, of Nashville, secretary of the Department of Church Music of the Baptist Sunday School Board, with Miss Hazel Chisholm and Mrs. Harmon Alley, both of Jackson, at the organ and piano respectively.

Special numbers also were rendered by a brass quartet from Mississippi College, under direction of Prof. Walter Duda, band director (Continued On Page Five)



A sacred concert by a mass chorus of 350 voices closed the annual State Baptist Music Festival at the First Church in Jackson last Friday night. Directing was Dr. Hines Sims, secretary of the Church Music Department of the Sunday School Board. Shown above is the choir.

Houston Hotel Information

BY ROSS E. DILLON

Executive Secretary

Union Baptist Association

No more hotel rooms are available in Houston for the Southern Baptist Convention, all available ones having been reserved. Those holding reservations are requested by the Housing Committee to send \$10 in confirmation of their reservation, this amount to be applied on their account. If this deposit is not sent by Dec. 15, the reservation will be automatically cancelled even though already confirmed by the hotel.

Three hundred units are available in motels. Please address all further correspondence about hotels or motels to Union Baptist Association, 2420 Milam, Houston 6, Texas. Each application for a reservation must be accompanied by a

check for \$10 payable to Union Baptist Association, this amount to be paid to the motel where reservation is secured. Please state time and day of arrival and departure.

Some rooms are available at the Shamrock Hotel for May 4-8 (only) which would necessitate checking out on May 8. This would fit into the plans of some ministers who desire to return to their pulpits for Mother's Day.

For those desiring to stay in homes, please write the Homes Committee, 2420 Milam, Houston 6, Texas, sending deposit of \$2.00 for the first night, also stating the time and day of arrival and departure and mode of transportation. Reservations will be consummated in January and you will be notified in order that you may correspond directly thereafter.

Report To The Board

M. THERON RANKIN

Executive Secretary

(Editor's Note: Every Baptist either is or should be interested in our Foreign Mission work. We give herewith some highlights from the report which Dr. M. Theron Rankin, executive secretary made at the recent meeting of the Foreign Mission Board.)

PROBLEMS OF ADVANCE

The problems discussed in this report are not necessarily causes for discouragement. Rather, they may well be taken as evidences of progress, for it is our advance that has produced most of them.

The 1953 budget reveals a problem of rather crucial importance. Briefly stated it is whether or not the finances of this Board justify us in undertaking to appoint missionaries in 1953 over a minimum maintenance level, which would

call for about 40 appointments.

Even as I state that problem, I can almost hear someone thinking, "But I thought the Foreign Mission Board had plenty of money. What have we done with the money?"

Expenses Increased

We have advanced; that is what we have done with the money. We have advanced as rapidly as increases in receipts have permitted. In 1950 we appointed 111 missionaries. In 1951 we appointed 58. We expect to have about 90 for 1952 by the end of the year. Meantime, expenses of field operations have advanced. We have sent numbers of missionaries into new areas of work, where we had no property to begin with. In Japan, for instance, where we had less than 20 missionaries before the last world war we now have almost 100 missionaries on the field. We have entered a dozen or more other new areas of work.

All of this has called for heavy increases in three classifications of appropriations: missionary support, field operations, and capital expenditures. The large increase in our receipts over the past five years has decreased the percentage expenses of home administration by about 50 per cent. But we cannot make large increases in our missionary staff without automatically creating the necessity for large increases in appropriations for

(Continued On Page Eight)

—BR—

Evangelistic Conference Speaker



DR. JAMES A. HOWARD

Dr. James A. Howard, superintendent of Evangelism and Associational Missions for the South Carolina Baptist Convention, will be one of the featured speakers when the annual State Evangelistic Conference meets in Jackson, January 27-29. He will speak on "The Value of Preparation for an Association Simultaneous Cru-

Bible Study Week Begins January 5

J. D. GREY, President

Southern Baptist Convention

"Studies in Philippians" will be used as a guidebook for Bible Study Week in our churches early in January. This new guidebook comes fresh from the warm heart, brilliant mind, and facile pen of Dr. Ralph A. Herring. His deep, scholarly treatment and warm personal presentation will greatly assist every student in a clearer understanding of this letter of Paul's.

Jan. 5-9, 1953, is being dedicated to Bible study in churches throughout the Convention territory. A blessing is in store for every church that will secure the teacher and books, then plan and pray for a great week of inspiration in Bible study. Plan to make the event church-wide with every group in the church supporting the week of Bible study.

Gordon Sansing Accepts Broadmoor



REV. L. GORDON SANSING

Rev. L. Gordon Sansing, pastor of Crestwood Church in Jackson for the past three years, has resigned that church to accept the pastorate of the Broadmoor church in the same city.

The present building of the Crestwood Church on Bailey Avenue was constructed during his pastorate and improvements were made also to the parsonage.

There have been over 600 additions to the church the past three years and the budget of the church has doubled. A baby building, located adjacent to the church, has also been acquired. The Rev. Mr. Sansing came to Crestwood church from the pastorate of the First Church of Booneville. He is a member of the executive committee of the State Convention Board. The Broadmoor Church was begun several years ago as a mission of Jackson's First Church and has grown tremendously. It is at present one of the most challenging fields in the state.

—BR—

Hattiesburg, Main Street Oversubscribes Budget

H. F. McWilliams, Jr., Budget Day Director of the Main Street of Hattiesburg, announced to the congregation at the close of the service, November 23 that the \$104,450 budget had been oversubscribed. There were 1,211 pledge cards turned in making a total subscribed budget of \$106,751.10. Of the number of pledge cards received, 746 pledged to tithe.

Dr. John E. Barnes is pastor. During the budget campaign 125 visitors called on absentees.

Twenty-Two Associations 100 Per Cent In Cooperative Program Gifts

By CHESTER L. QUARLES
Executive Secretary

It is with a great deal of joy that we are able to announce that 22 of the 75 associations in the Mississippi Baptist Convention were 100 percent last convention year in gifts to the Cooperative Program.

That means that every church in that many associations had a part in Mississippi Baptists' principal avenue of support for world missions.

In addition to the above we are also glad to proclaim that 13 other associations lacked only one church being 100 percent, and 15 additional associations lacked only two churches of reaching the 100 percent mark.

We sincerely feel that this has been one of the most significant achievements in the development of the stewardship life of our churches, and particularly on behalf of the Cooperative Program.

And, there is much more to the above figures than at first meets the eye.

It means that our churches are becoming more association-conscious and are working together in their objectives more through the associations.

It means that more emphasis is being given to the Cooperative Program by our associational leadership.

It means that more of our churches are giving to the Cooperative Program.

It means that an additional number of our churches are increasing in their giving to the Cooperative Program.

And finally it means that we are interested in 100 percent associations not just for a talking point but because a 100 percent association means every church in that association reached for our great program of stewardship and world missions.

Let us challenge every one of our 75 associations to begin now to make plans to be 100 percent in Cooperative Program giving this convention year.

The honor roll of 100 percent associations follows: Attala, Clarke, George, Greene, Grenada, Gulf Coast, Hinds, Jackson, Kemper, Lafayette, Lamar, Lauderdale, Lebanon, Leflore, Marion New Choctaw, Oktibbeha, Co., Pearl River, Pike, Sunflower, Walthall and Warren.

Those associations lacking only one church:

Bolivar, Choctaw, Copiah, De-

Soto, Jeff-Davis, Lawrence, Marshall, Lowndes, Noxubee, Prentiss, Tallahatchie, Tate, Yazoo.

Associations lacking 2 churches: Alcorn, Chickasaw, Clay, Franklin, Jasper, Lincoln, Mississippi, Montgomery Neshoba, Newton, Perry, Scott, Sharkey - Issaquena Union.

—BR—

Ernest Goff Ordained To Gospel Ministry

Rev. Ernest Goff, pastor of Mountain Creek Church in Rankin county has been ordained to the Gospel ministry by the Wade Church.

Rev. Pete Steelman, pastor of Friendship Church, Kreole, gave the charge, and Rev. M. S. Varnado, pastor of Calvary Church, Pascagoula, preached the sermon.

—BR—

Rev. Sammie Crawford, who was seriously injured in an automobile train wreck on Oct. 31 is greatly improved. He was able to fill his pulpit at both services on Nov. 23. He wishes to express his thanks to the many individuals and groups in the Southern Baptist area for their prayers.

Vaus, Former Gangster, To Speak In Jackson

James A. (Jim) Vaus, Jr., former Mickey Cohen henchman, now well-known evangelist from Los Angeles, California, will speak in the City Auditorium, Jackson, at two great rallies Saturday night December 6, 7:30 and Sunday afternoon, December 7, 2:30. Saturday night he will use a ton of scientific equipment to illustrate his remarks. Sunday afternoon he will tell his thrilling life story.

Since his conversion to Christianity, November, 1949, during the Billy Graham meeting, Vaus has given his entire time to remind the world that crime does not pay. Before audiences which jam his meetings he explains, "My one desire is to see older men and women as well as young people turn from the quick and easy dollar and find the same peace and happiness I've found in adherence to the teachings of the Bible."

—BR—

Bethsaida Church, Montgomery County, has recently adopted a half time program. The church is in the midst of a building project. Rev. C. F. Anglin is the pastor.

Outstanding Speaker s

(Continued From Page One)
Church, Bossier City, La., and by the church at Edwards on Sunday, Nov. 16, at the evening service. State leaders to appear include: Dr. Chester L. Quarles, executive secretary; Rev. Joe Abrams, director of Promotion; W. R. Roberts, Brotherhood secretary; Rev. Martin J. Gilbert, secretary, Rural Church Work Department; all of the State Convention Board, Jackson, and Dr. Harry Lee Spencer, secretary of the Baptist Foundation, Jackson.

Fifteen conferences will be held, one each day, Monday through Friday, for three weeks, in as many locations in Mississippi making it possible for every one to reach one of the conferences.

An interesting, constructive program has been planned which will be released soon. Plan now to attend the conference most convenient. The complete schedule and other information can be found in an advertisement elsewhere in the Record.

—BR—

Nine evangelical schools have been closed recently in Colombia, according to El Siglo, Bogota newspaper.



JIM VAUS

● Intimately Associated
With America's

NOTORIOUS MICKEY COHEN

A Convert of Billy Graham's
Los Angeles Campaign

Two Great Rallies

Saturday, Dec. 6, 7:30 p. m.

Sunday, Dec. 7, 2:30 p. m.

"City Auditorium" Jackson, Miss.

Sponsored by YOUTH FOR CHRIST
REV. S. W. VALENTINE, Song Leader

TWO COMPANION BOOKS TO THE BIBLE

Halley's Pocket Bible Handbook

1954 Edition. 160 Pages and Maps. Size 4 1/2 x 7 1/2 inches. An ABBREVIATED BIBLE COMMENTARY with notes on every book, in the Bible. Archaeological Discoveries, How We Got the Bible, and an Epitome of Church History. There is nothing published, of its size, that has anything like as much practical Bible information.

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Wonderful Words. Glorious Words. Heavenly Words.

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Speaker s
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City, La., and by
wards on Sunday,
evening service.
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Joe Abrams, di-
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A Christmas Gift That Lasts All Year

Many people are wondering what to give for Christmas. Here is some good advice.

Make a list of all the people to whom you want to give presents at Christmas and send to the Baptist Record with their names and addresses. Send a check or money order at the rate of \$1.50 each. If you request it, we will send them a card (to reach them Christmas week) advising them that they are to receive the Baptist Record for a whole year as a Christmas gift from you.

—BR—

The Sheriff Is Right

We doubt if many wet newspapers as well as many who claim that the prohibition laws cannot be enforced will carry the article which appeared in the Nov. 29 issue of the Clarion-Ledger and written by one of its ace reporters, Charles M. Hills. Mr. Hills reported on an interview with Sheriff Luther G. Holyfield of Rankin county. The sheriff has gone a long way toward cleaning up the notorious Gold Coast of East Jackson and in his interview with Mr. Hills offers some suggestions for better law enforcement. Among his suggestions are:

1. Separation of the office of sheriff and tax collector. He thinks either job is a man-sized one.
2. Modernization of the rules and regulations concerning law enforcement.
3. Abolition of the justice of the peace and constable system and the substituting therefor intermediary courts (county courts).

Sheriff Holyfield cites the case of Oklahoma which has adopted a simple enabling act under which the federal government is able to refuse licenses to whiskey dealers in that state. In other words, in Oklahoma, whiskey is illegal whether it is moonshine or federal tax-paid. It gets the federal government out of partnership with the bootleggers.

The Rankin sheriff also says that our enforcement rules are the ones in effect 100 years ago. We have modernized other things, why not enforcement procedure? He also cited the fact that today we are spending four and five times as much for common-school education as we did 20 years ago. "Yet," he says, "we aren't providing law-enforcement protection for the children we need to educate. We still, as sheriff, have to travel on the same rules we had set out for sheriffs 100 years ago." He also thinks that the sale of whiskey should be made a felony.

We are in thorough agreement with Sheriff Holyfield. In fact, we

have been advocating the very things he advocates.

If the Legislature will give us better means of law enforcement we will have better law enforcement in many places.

We have often pointed out that selling whiskey is a deliberate violation of the law and that a fine is simply a way of paying off. We doubt if a fine has ever stopped a bootlegger. But a few jail sentences would.

During the last Legislature most of its members claimed to be very anxious for law enforcement. If they are, do as Oklahoma has done and break up the alliance of the United States Government and the bootleggers. We have very little faith in the legislator who cries for law enforcement but who fails to vote for those things that will help us get better enforcement.

Frankly, it seems to us that there are too many loop-holes provided for the bootlegger.

The recent liquor referendum carried with it a mandate to the Legislature to provide for better enforcement. We shall watch to see if those who voted for the referendum will be true to their vote.

—BR—

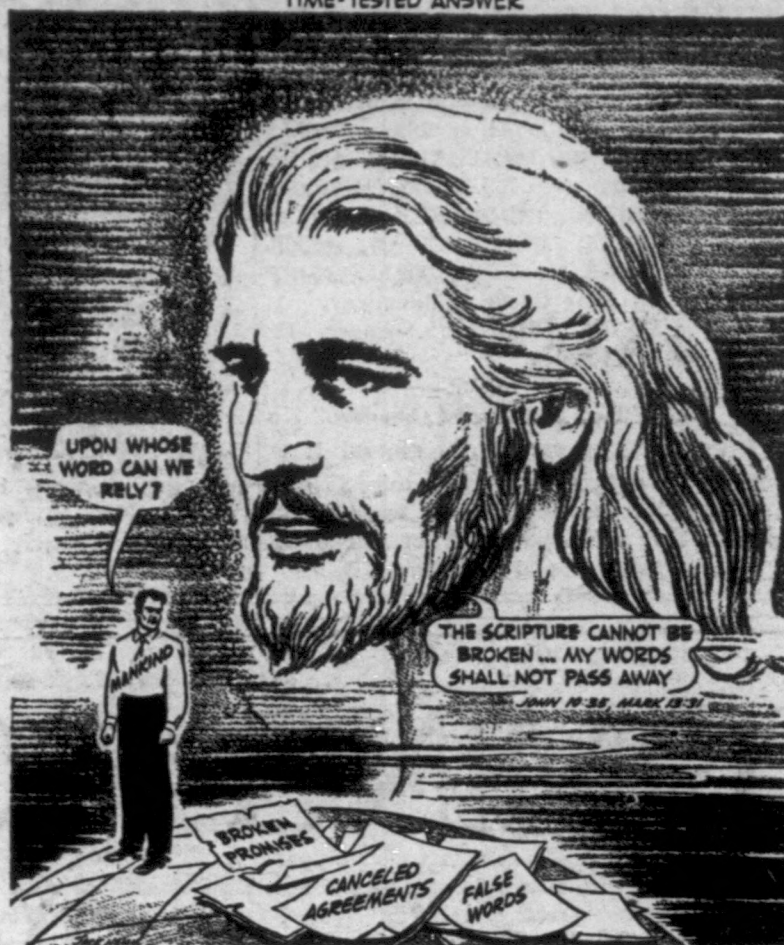
"Passing The Buck"

Most, if not all, of our readers have read how the Sheriff of Forrest County, who has been criticized about liquor conditions in that county, named five Hattiesburg preachers as deputies and suggested that they enforce the law.

This seems to us to be a simple case of "passing the buck."

In other words, the implied

TIME-TESTED ANSWER



meaning of such action is, "If you criticize my way of doing it, I'll embarrass you by naming you as a deputy."

Our constitution guarantees the right of free speech. Law enforcement is "going some" when those who get sick and tired of poor enforcement and ask that officers do what they were elected to do, resort to deputizing those who ask that the sheriff do his sworn duty and are asked to do what the sheriff was elected to do.

We have heard many people offer criticisms of various people. If the above is right and legal they should be deputized to carry out the other fellow's job.

We doubt if any candidate for sheriff would get many votes if he would state, before the primary, that if elected and anyone dared criticize his work they would be deputized to do what he was elected to do.

Has Mississippi come to the place where a demand for law enforcement means being deputized to do the work for which the sheriff was elected?

A better plan would be for any sheriff, who cannot or will not try to enforce all laws, to resign and let the people elect someone who will.

—BR—

Give Your Church A Christmas Gift

At this season of the year we are planning our Christmas giving. Many of us have long lists.

May we suggest the addition of one name to that list. We refer to your church.

Why not give your church a

Christmas present? You could give it a memorial window, a memorial organ, 100 hymn books, a planting of new shrubbery, or any of the gifts it really needs.

—BR—

Our Readers Write

Editor's Note: Four hundred Protestant clergymen and church people have called on President Truman to end financial aid to Spain "until the Spanish government establishes full civil rights and freedom of faith and worship in Spain." They left with Mr. Truman the following letter:

President Harry S. Truman,
The White House,
Washington, D. C.

Dear Mr. President

Some months ago there appeared in the press a pastoral letter of Pedro Cardinal Segura, Archbishop of Seville, Spain, criticizing the practice of tolerance and benevolence toward Protestants. It was deeply disturbing.

We have always been distressed by the cruel discrimination of the present Spanish government against our Spanish brethren of Protestant faith. Protestants cannot practice as physicians, lawyers, teachers, or hold public office. Baptism, marriage or other spiritual comfort received at the hands of their own ministers or in accordance with the rites of their own communions have no legal recognition.

Protestants cannot advertise, call public attention to their religious buildings, or make public announcement of the hour or place of their religious services. They are forbidden to organize new congregations, establish new places of worship, operate schools for their children or recreational centers for their people. Discrimination of this kind is, of course, repugnant to Americans brought up to respect as unalienable the right of all men to life, liberty and the pursuit of happiness.

Cardinal Segura published his pastoral only a few days after a physical attack on a Protestant pastor and the desecration of a Protestant church. Its timing suggests episcopal blessing on violence. This is shocking to the conscious of Americans of all faiths and serves to highlight the anti-democratic character of the present Spanish government.

We write this as Protestant ministers and laymen, but we believe, the opinion of many American Roman Catholics, Jews and others when we respectfully ask you to exercise your authority to withhold further financial aid to the Spanish government, and that no consideration be given to an alliance between that government and the government of the United States until the Spanish government establishes full civil rights and freedom of faith and worship in Spain.

The Baptist Record

Published Every Thursday by the Mississippi Baptist Convention Board Baptist Building, Jackson 105, Miss.
A. L. GOODRICH, D. D. Editor
J. E. LANE Business Manager
Miss Doris Wiggins Editorial Asst.
Subscription: \$1.50 a year, payable in advance.

Entered as second-class matter April 4, 1918, at the Post Office at Jackson, Miss., under the Act of October 3, 1911.

GOING PLACES

By A. L. GOODRICH

East Corinth Is No. 1039

Train up a child, etc. That ageless verse is still true, even concerning churches. Most of the members constituting the newly organized East Corinth Church came from the Tate Street Church. For years Tate Street has been an EVERY FAMILY church and one of the first things that the newly organized church did was adopt the EVERY FAMILY Plan of the Baptist Record.

Rev. Richard Clements is the pastor.

Record readers in Alcorn County are now listed as follows: Antioch 1; CORINTH, FIRST 22; CORINTH TATE ST. 146; CORINTH, EAST 33; COUNTY LINE 26; GLENDALE 30; HINKLE CREEK 36; Holly 2; Kemps Chpael 10; KOSUTH 29; Lovejoy 1; Mt. Hebron 1; RIENZI 43; South Cross Roads 4; TISHOMINGO CHAPEL 45; WEST CORINTH 105; and UNION 23.

Yockanookany

One of the latest churches to adopt the popular and progressive EVERY FAMILY Plan of Baptist Record is that church in Attala county with the Indian name, Yockanookany.

The list of 59 names was sent in by Mrs. Nina Pinkard of Kosciusko.

Rev. W. D. Ellinburg is the pastor.

Record readers in Attala county are now listed as follows: BEAR CREEK 42; BEREIA 37; CARSON RIDGE 20; COUNTY LINE 48; Edgefield 1; ETHEL 71; HURRICANE 24; Jerusalem 1; KOSCIUSKO, FIRST 439; Kosciusko, Second 17; McAdams 4; MCCOOL 26; New Salem 12; NORTH UNION 27; Pleasant Ridge 5; Sallis 5; Sand Hill 1; Springdale 19; UNITY 38; WILLIAMSVILLE 49; YOCKANOOKANY 59; and New Hope 1.

Dockery Is No. 1040

Only time will tell how helpful are the students of our colleges and seminaries in enlarging the circulation of the Baptist Record. One of the latest illustrations is Dockery Church in Sunflower County.

Before we even found out that Rev. Clarence Young, Mississippi College student, had been called as pastor, he had led the church to adopt the EVERY FAMILY Plan. And now Dockery Baptists are going to keep up with Baptist affairs at home and abroad.

Record readers in Sunflower County are now listed as follows: BETHANY 55; Bethel 8; BLAINE 20; DOCKERY 29; Doddsville 15; DREW 181; FAIRVIEW 134; HOLLY GROVE 20; INDIANOLA 181; INVERNESS 74; LINN 70; MOORHEAD 160; NEW HOPE 65; ROME 37; ROUNDABOUT 52; RULEVILLE 149; RULEVILLE MISSION 17; SUNFLOWER 53; and WADE 51.



People have no difficulty in locating Hurricane Creek Church in Marion county. Shown above is a sign that takes care of that.

—BR—

Corinth, Jasper Co.

One of the latest churches to join the ever growing number of churches that have adopted the popular and progressive EVERY FAMILY Plan is Corinth Church in Jasper county.

Weekly, now, fifty-three families

lies of that church will be receiving the Baptist Record, and, therefore, will be better informed Baptists. For that reason they will naturally be better Baptists.

Record readers in Jasper county are now listed as follows: BAY SPRINGS 134; CORINTH 53; Decedar 10; EDEN 37; FELLOWSHIP 27; HEIDELBERG 71; LOUIN 75; MONTROSE 27; MOSSVILLE 31; NEW FELLOWSHIP 34; Pine Grove 19; Seminary 1; SHADY GROVE 46; Stringer 13; and Enon 1.

—BR—

"Her Lengthened Shadow," a play in one act, is scheduled to be given in First Church, Columbus, on the night of December 10 by the Department of Religious Dramatics of the church.



Shown above is the attractive sign on the highway indicating the location of Enon Church in Walthall county.

—BR—

Rev. Johnny Lee Taylor, new pastor at Concord Church in Yazoo County, has been ordained to the Gospel ministry by the First Church of Crystal Springs, Rev. M. D. Morton, pastor, who preached the sermon.

City Hall Nativity Scene Barred In Toronto

TORONTO (RNS)—Mayor Lamport and the board of control have refused to permit a lighted Nativity scene to be placed on the city hall steps for the Christmas season.

A committee of university students seeking to "bring Christ Back to Christmas" requested permission to arrange for the crib scene. They had the backing of the Rt. Rev. A. R. Beverley, Anglican Bishop of Toronto, Dr. A. A. Scott, moderator of the United Church of Canada, and Dr. Sidney Smith, president of the University of Toronto.

COMING SOON

Three Great Weeks

Annual Leadership Conferences and Brotherhood Rallies

Plan Now to Attend

All Church Leaders Invited

Everyone Cordially Welcome

9:30 A.M. Till 9 P.M.

Host Church Provides Lunch

Three Sessions Each Day

Brotherhood Rallies At Night

Outstanding Speakers

Conference Periods

Inspirational Messages

State Mission Pictures

Baptist Men in Action

Christian Fellowship

Worshipful Music

Jan. 5—Port Gibson

Jan. 6—Liberty

Jan. 7—Tylertown

Jan. 8—Wiggins

Jan. 9—McLain

Jan. 19—Hollandale

Jan. 20—Yazoo City, First

Jan. 21—Magee

Jan. 22—Hickory

Jan. 23—Philadelphia, First

Feb. 2—Houston

Feb. 3—Booneville, First

Feb. 4—Oxford, First

Feb. 5—Clarksdale, First

Feb. 6—Greenwood, Calvary

Under Direction
Chester L. Quarles
Executive Secretary
Mississippi Baptist Convention Board

300-Voice Choir

(Continued From Page One)
at Mississippi College.

The opening session Friday morning was given over to judging of hymn players while the afternoon session was devoted to judging of the various choral and ensemble groups. More than 1000 were registered.

Directing the festival was W. C. Morgan of Jackson, State Baptist music secretary, assisted by Rev. S. W. Valentine, also of Jackson and pastor of Southside Baptist Church.

Presiding officers over the various sections were: Reid Moore of Jackson, Rev. Russell McIntire of Clinton, Rev. George Moseley of Fayette and Charles Shaklette of Yazoo City.

Judging the various events were: Miss Evelyn Coon, Prof. Duda and Prof. Grady Cox, of Mississippi College, Clinton; Selsus Albritton, Mrs. J. E. Buchanan and Miss Marilian Feldmann of Blue Mountain College; Miss Mary Jean Wooley, of Woman's College, Hattiesburg; Miss Maxie King of Canton; Mrs. J. J. Hanley of Vicksburg; Miss Virginia Hoganaker of Jackson, Miss Mildred Boling of Quitman; Miss Hazel Chisholm and G. V. Fryant of Jackson.

A total of 49 choirs, including small, large and carol choirs, were judged with the following results:

Large Choirs

Superior: First Church, Lucedale; First Quitman; First Crystal Springs; Daniel Memorial Jackson.

Excellent plus: Ruleville and Seminary.

Excellent: Bethlehem Laurel; Leakesville and Fairview Sunflower county.

Good plus: Bethlehem Scott County and Morton.

Small Choirs

Superior: First Jackson, East MComb; Foxworth; Northside; Jackson; Birmingham Tupelo; Magnolia First; Bay Springs; Bunker Hill, Marion County; Coldwater Neshoba County; Macedonia Lincoln County.

Excellent plus: First Winona; Sandersville; Calvary Yazoo City.

Excellent: First Pontotoc; Tutwiler; Coffeeville; Pittsboro Pearlhaven Brookhaven; McLain, Canaan-Bethany (Choctaw Indian) Neshoba County; First Newton.

Good plus: Hillsboro Scott County; Leesburg Rankin County;

Pearl City Rankin county; Mt. Vernon Amite County.

Good: Macedonia (Choctaw Indian) Newton County; Silver Creek Pike; Star.

Carol and Cherub Choirs

Superior: Ruleville; First Quitman; Daniel Memorial Jackson; First Crystal Springs; First Brookhaven; Seminary.

Excellent: Van Winkle, Jackson; Macedonia (Choctaw Indian) Newton county; Bethlehem Scott County.

More than 100 young people both Intermediates and Juniors participated in the hymn playing festival. Their ratings were announced as follows:

Superior: Mittie Kay Hester, Crestwood Church, Jackson; James Oliver Allen, Calvary, Lawrence county; Gloria Nell Lupo, First Magnolia; Ike Brumfield, Silver Creek, Pike; James Hill, First Okolona; Irma Jean Dodson, Ridge, Scott County; Vonda Viverette, Union; Willa Dean Daniel, First Newton; Linda Upshaw, First Jackson.

Excellent Plus: Claudette Sailthamer, Immanuel, Vicksburg; Barbara Houston, Bay Springs; Shirley Young, First Quitman; Lewis Allma, First Quitman; Patricia Young, First Pontotoc; Bethie Catherine Posey, Pleasant Grove, Lincoln County; Faye Williams, Bethany, Sunflower County; Faye Griffin, Pearlhaven, Brookhaven; Shirley Welch, Seminary; Sylvia Price, Mt. Carmel, Noxapater; Marilyn Walker, Bethlehem, Scott County; Cecile Thurman, First Crystal Springs.

Excellent: Mattie Helen Keeton, Morton; Glenda King, Van Winkle, Jackson; Betty Bradshaw, First Crystal Springs; Minnie Jean Cooper, Springfield, Scott County; Anne Baker, Forkville, Scott County; Faye Thompson, Wellman, Bogue Chitto; Glen Thornhill, Moak's Creek, Lincoln County; Martha Lou Reeves, Topisaw, Ruth; Eric Williams, First Meridian; Sandra Hills, Centreville; Carolyn Lewis, Crosby; Sue Anderson, Enterprise; Elizabeth Amacker, Scooba; Vernell Edwards, Coffeeville; Mildred Nobles, Fellowship, Smith County; Willie Dee Gibson, Macedonia, Newton County; Peggy Ann Thompson, Leesburg, Rankin County; Patsy Chambers Hills-

boro Scott County.

Good plus: Penny Williams Glade Jones County; Ann Knight, Eastview, Jones County; Edna Mae Brewer, Friendship, Pike County.

Good: Myra Jeanette Lee, Star; Bill Stewart, Gillsburg; Buddy Scarborough, Tiplersville, Tippah County; Ernest Allen, Bowmar Avenue, Vicksburg.

Juniors

Superior: Myra Nettles, Gum Grove, Lincoln County; Nelda Greene, Bay Springs; Janiece Shumaker, Bethel, Sunflower County; Monty Skelton, Slayden; Anne Douglas, Immanuel, Vicksburg; Joy Lynn Shelton, First Jackson.

Excellent Plus: Terry Denley, Coffeeville; Marcia McGough, First Newton; Earl Ball, Jr., Foxworth; Linda Lockett, Forty-First Avenue, Meridian; Keats Cartwright, Moorhead; Glenda Hodges, Lowrey Memorial, Blue Mountain; Patsy Warren, First Philadelphia.

Excellent: Billie Bates, Leesburg; Mary Carlisle, Fair River, Lincoln County; Charlotte Allen, Bunker Hill, Marion County; Nancy Kirkfield, Friendship, Pike; Jamie Waldrup, West Laurel; Rosemary Simmons, Progress, Pike County; Beth Hammons, Calvary, Yazoo City; Glenda Smith, Ethel; Willamenta Payne, Coldwater; Mary Sue Rush, First Leakesville; Mary Ann Ray, Zion, Pontotoc County; Mary Manning, Springfield, Scott County; Sue Chancellor, Van Winkle, Jackson; Carolyn Boydston, Star; Laron Reeves, Mt. Pleasant, Bogue Chitto; Yvonne Smiley, Centreville; Glyn Pittman, Foxworth; Peggy Rogers, Union Hall; Marcia Cole, East MComb; Joyce Bowman, Big Spring, Lincoln County; Nora Price, Pearlhaven, Brookhaven;

Jan Huey, Pontotoc; Angelene Williams, Tate Street, Corinth; Sarah Rose, First, Holly Springs; Annie Wilcher, Union.

Good plus: Sandra Bradley, Morton; Carolyn Adams, Wellman, Lincoln County; Bobby Smith, 41st

Avenue, Meridian; Reginald Reeves, Montgomery, Bogue Chitto, Emilie Wheeler, Bethany, Merigold.

Good: Lillie White, Mt. Vernon, Amite County.

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CHRISTMAS GIFTS



Jackson, Miss.

For January Bible Study Week...

STUDIES IN PHILIPPIANS

By Ralph A. Herring

The book of Philippians would be appropriate for intensive study any time, but it was selected with definite purpose for Bible Study Week, January 5-9... for Philippians makes an essential contribution to all the studies in the Uniform Sunday school lessons for 1953.

The Sunday school lessons for the year will be enriched by the background study of this book... and each Christian who engages in the study should aspire to the high level of Paul's declaration, "For to me to live is Christ..."

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BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary JO ANN SUMMERS, Office Secretary

**LEADERSHIP CONFERENCES AND BROTHERHOOD RALLIES
SET FOR JANUARY AND FEBRUARY**

The annual Leadership Conferences and Brotherhood Rallies are planned for January and February, 1953. There will be 15 meetings, January 5-9, 19-23 and February 2-6.

The Brotherhood delights in working with Dr. Quarles in these meetings. The daytime sessions are presided over by Dr. Quarles and the evening sessions by the Brotherhood Secretary. Last year 2200 men were represented in the evening sessions.

The dates, meeting places and host pastors are as follows:

Date and Meeting Place	Pastor
January 5—Port Gibson	A. A. Ward
January 6—Liberty	Roy Collum
January 7—Tylertown	Vernon May
January 8—Wiggins	W. L. Warren
January 9—McLain	J. T. Tolar
January 19—Hollandale	Mark Ferges
January 20—Yazoo City	W. C. Fields
January 21—Magee	J. B. Smith
January 22—Hickory	Lewis Curtis
January 23—Philadelphia	N. Q. Geer
February 2—Houston	W. G. Watson
February 3—Booneville	C. A. Alexander
February 4—Oxford	F. M. Purser
February 5—Clarksdale	F. K. Horton
February 6—Greenwood (Calvary)	R. A. Tullis

Speakers will be: Merrill Moore, Executive Committee, Nashville, Tennessee; Lawson Cooke, Brotherhood Commission, Memphis, Tennessee; Sam Scantlan, Superintendent of Rural and City Missions, Oklahoma; James Sapp, Associate Secretary, Brotherhood Commission, Memphis; George Schroeder, Executive Secretary, Brotherhood Commission, Memphis, and Chester L. Quarles, Executive Secretary, Mississippi Baptist Convention Board, Jackson, Miss. Other out of state speakers who are not listed above will be announced later.

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fashioned to fit and
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**New Montpelier Ordains
Sweatt, Murray Deacons**

J. G. Sweatt and Elbert Murray
were ordained as deacons recently
at the New Montpelier Church.

Rev. George Raborn gave the
charge to the candidates and the
sermon was delivered by Rev.
W. H. Haynes, pastor.

The Presbytery was made up of
the following: W. H. Haynes, mod-
erator; Ray Vail, clerk; Rev. H.
B. Vinson, Oakland, visiting
preacher; and the following dea-
cons: J. I. Haynes, W. D. Wood-
ruff, E. C. Eaton, J. B. Scott, Jr.,
Purvis Morgan, Veston Smith, Eu-
gene Murray, Henry Ellis, Leslie
Webber, and Homer Ellis.

CALENDAR OF PRAYER

December 7—Mrs. Sadie T. Craw-
ley, vice-president, Blue Moun-
tain; Lee Ferrell, Baptist Or-
phanage Staff.

December 8—J. B. Howell, Smith
Associational Sunday School Su-
perintendent; Rev. Virgil Rat-
cliff, Wayne County Board mem-
ber.

December 9—Mrs. Melvin Lan-
drum, Librarian, Mississippi Col-
lege; Frank Horton, BSU Secre-
tary, Sunflower Junior College.

December 10—Roy Self, Scott As-
sociational Missionary; Mrs. D.
L. Fail, Jasper Associational
WMU Superintendent.

December 11—Mrs. Frances W.
Townsend, faculty, Clarke Col-
lege; Mrs. John Sharp Williams,
Jeff Davis Associational WMU
Superintendent.

December 12—Hulon Allen, Lau-
derdale Training Union Director;
Miss Willie Dee Hurst, Woman's
College faculty.

December 13—Mrs. T. L. Everett,
Dietitian, Clarke College.

**JOHN FREEMAN WELLS**

Shown above is John Freeman
Wells of Cleveland, who recently
became the music and education-
al director for the Galilee Church,
near Zachary, La. He is a music
major at the New Orleans Semi-
nary.

—BR—

Hear The Baptist Hour

Rev. Charles Wellborn will be
the speaker on the Baptist Hour
on December 14. His subject will
be "Rock of Ages."

Mississippians can hear the pro-
gram over the following stations:

WJMB, Brookhaven, 1:30 p. m.;
WGLC, Centerville, WCLD, Cleve-
land, 6 p. m.; WACR, Columbus,
2:30 p. m.; WJPR, Greenville, 6
p. m.; WFOR, Hattiesburg, 10:15
p. m.; WMBC, Macon, 2:30 p. m.;
WCOC, Meridian, 3:30 p. m.;
WAPF, McComb, 9 a. m.; WNAT,
Natchez, 7:15 a. m.; WRJW, Pica-
yune, 1 p. m.; and WVIM, Vicks-
burg, 5:30 p. m.

—BR—

**BLUE MTN. CELEBRATES
FOUNDER'S DAY**

Blue Mountain, Miss., Nov. 25
—Founder's Day at Blue Mountain
College was celebrated today with
Perrin H. Lowrey, grandson of the
founder, as the speaker. A large
picture of the old Brougher home,
the first dormitory of the college,
painted by Miss Mary Crenshaw,
head of the art department, was
displayed.

Mr. Lowrey told how the found-
er, General M. P. Lowrey, re-
turned from the battlefields of
Chickamaugh, Missionary Ridge,
Ringgold Gap and Kenisaw
Mountain to later establish Blue
Mountain College in 1873.

General Lowrey is one of 75 men
whose portraits are in the Hall of
Fame in Jackson, and his daugh-
ter, Modena Lowrey (Mother) Ber-
ry, is one of two women whose
portraits are in the Hall of Fame.

—BR—

**CHURCH CHANGES NAME
AND CALLS PASTOR**

The membership of Northside
Baptist Church, has voted to
change the name of the church to
Central Baptist Church, and, also
called the Rev. John Atkins as
their pastor.

This church is located in
Lowndes county, Columbus.

SUNDAY SCHOOL DEPARTMENTE. C. WILLIAMS, Secretary PAUL D. BOOTHE, Associate
MISS CAROLYN MADISON, Elementary Secretary
MISS JOYCE SUTTON, Office Secretary**JANUARY BIBLE STUDY**

January Bible Study Week has
certainly proved to be a wonder-
ful success. Each year there is an
increasing request for books over
the previous year. The prospects
for 1953 are very good for still new
records for this week.

The idea is for the churches to
use the first full week in January,
or one as near that as possible, to
gather the people at the church
each night that week for a study
of some Bible book. It has been a
blessing, indeed, to thousands of
our people during these few years
that this has been done.

The book suggested this year is
Philippians, and Dr. Ralph A.
Herring, pastor of the First Bap-
tist Church, Winston-Salem, N. C.,
has written a Guidebook on it with
the title, "Studies in Philip-
pians." This book is now available
at the Baptist Book Store, Jackson,
Miss.

So, order the books early, and
make definite plans for a great
week of Bible study the first full
week in January, 1953.

TWO NEW BOOKS READY

Two new Sunday school study
course books are now available in
the Baptist Book Store, Jackson.
They are:

"Better Bible Teaching for Jun-
iors," by Mrs. Lillian Moore Rice,
and "Effective Work With In-
termediates," by Miss Mary Vir-
ginia Lee.

Use these books hereafter when
studying these departments.

MORE STANDARDS

These units have recently be-
come Standard:

Schools: Lawrence, Rev. Bryant
Leveritt, pastor, Leroy Summers,
superintendent; Jackson Parkway,
Dr. J. Norman Price, pastor, Har-
old Irwin, superintendent; Friend-
ship, Rev. Troy Prince, pastor,
Bill Bacot, superintendent; New-
ton, Rev. R. A. Morris, pastor,
E. L. Clark, superintendent; Mac-
edonia, Rev. A. W. Talbert, pas-
tor, H. J. Stanley, superintendent;
Sunflower, Rev. L. J. Crumby,
pastor, W. J. Martin, superinten-
dent; Columbus First, Dr. S. R.
Woodson, pastor, Syd Thweatt,
supt.

Extension Departments: 15th
Avenue, Meridian, Mrs. E. H.
Yarbrough, superintendent, and
these Visitors of Standard Groups:
Mrs. J. M. Ross, Mrs. J. D. Rid-
dell, Mrs. H. N. Lackey, Mrs.
Eula C. Brookshire, Mrs. J. B.
Bailey, Mrs. Carless Evans, Sr.,
Mrs. J. P. Morgan.

Yazoo City, First, Mrs. N. E.
Lindsey, superintendent, and these
Visitors of Standard Groups: Mrs.
G. E. Wadsworth, Mrs. B. E. Pat-
ty, Mrs. Cliff Russell, Mrs. J. P.
Williams, Jr., Mrs. John Harris,
Mrs. Lewis Brickley, Mrs. W. M.
Gooch, Mrs. Ray Taylor and Miss
Minnie Thompson.

Intermediate Departments: Hat-
tiesburg, Main Street, Mrs. Ed-
win Madison, superintendent, and
these classes and teachers—Joyful

Servants, Mrs. W. Chappell;
Daughters of Ruth, Mrs. L. W.
Booker; King's Messengers, L. W.
Booker; Victors, B. L. Camp;
Eagles, B. L. Craft.

Intermediate Classes: Builders,
Parkway, Jackson, Mrs. Charlene
Lamberson, teacher; Willing
Workers, Parkway, Jackson, Int.
1, Mrs. R. F. Ballard; Busy Bees,
Jackson, Parkway, James Shores;
Valiant Knights, Parkway, Jackson
Robert, L. Upchurch.

Young People's Class: Ruth,
Jackson, Parkway, Miss Nell Mc-
Elroy, teacher.

Adult Classes: Faithful Work-
ers, Philadelphia, First, Mrs. D. D.
Hopkins, teacher; Euzelian, Me-
ridian, South Side, Adult II, Mrs.
B. R. Poythress; Fellowship, Mor-
ton, Mrs. N. T. Stuart; Lydia,
Adult II, Parkway, Jackson, Mrs.
Burton E. Clark; Euzelian, Laurel,
Second Ave., Mrs. Plummer Pear-
son; TEL, Cleveland, First, Mrs.
W. H. Myers.

We are indeed grateful to the
leaders of all these units for their
good work in reaching this high
goal of achievement.

Others should do likewise. The
blanks will be gladly sent on re-
quest.

PLEASE LET US KNOW

If your Sunday school has a
new superintendent for this year,
be sure and send us his name
and address, so we can have our
list correct.

We do so much need this help.

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CAMPUS REPORTS

"We have a total of 702 Baptist students. We have six student Sunday School classes, three student Training Union groups, a student choir and the Y. W. A. Our Young People's Department in Sunday School has taken on new life since Dr. Lewis Nobles has become Superintendent. Lewis was BSU president for two years . . . is now teaching in the Pharmacy Department."—Marian Leavell, Ole Miss. Miss.

"This month we had Miss Alma Hunt, Executive Secretary of the W. M. U., to speak at Y. W. A. General Assembly. We began having dormitory prayer meetings each night, directed by a chaplain on each hall."—Mary Rice, Blue Mountain. Of 239 Baptists at Blue Mountain, 180 are members of the local church, 172 are tithers, there is one unsaved student, two students joined the local church recently, 54 is the circulation of the Baptist Student.

Of 100 Baptists at Southwest Jr., 10 are members of the local church and 14 are tithers. Seventy-two attended a recent weiner roast and hayride, three joined the Summit Church, there are two unsaved students in school.

Thirty-eight of 189 Baptists at Delta State belong to a local church, 15 are tithers and there are 15 unsaved students.

At East Central Jr., there are

238 Baptists, 25 student members of the Decatur Church, 18 tithers and about 25 unsaved students. "At the meeting on Sunday night one student dedicated her life after hearing the testimonies of others who had been to convention. Two others since then have made decisions of dedication." So writes BSU Sec'y Gladys Bryant.

I have so many Freshmen in my Sunday School class that we just can't get all of them comfortably in one room. There are 71 Freshmen and last Sunday we had 60.—Kathryn Jasper, BSU Sec'y, MCW.

Had 90 join Newton Baptist Church. That included a few students' wives and children—Louie Farmer, Jr., BSU Sec'y, Clarke.

Both Noonday and Vespers average 45 or more . . . at the Church reception for the college we had 64 students.—Lillian Jones, BSU Sec'y, Southwest Jr. College.

Letters were sent to all pastors of Jones County . . . requesting a list of their prospective students . . . Our Boy's prayer meeting is growing in spirit and number.—Anne Bailey, BSU Sec'y, Jones Jr. College.

—BR—

Rev. Fred Tarpley, Hids County Superintendent of Missions, is broadcasting over Radio Station WRBC, Jackson, each Saturday afternoon at 6:30 with a program "Religion in the News."

SPEAKER TO DISCUSS DANGERS TO RELIGIOUS LIBERTY IN AMERICA

To Be In Meridian Dec. 5

Speaking on the subject "Religious Liberty and the American Way," the Rev. John Chapman Mayne of Washington, D. C., will address a public rally at the Poplar Springs Baptist Church of Meridian, 4032 Poplar Springs Drive, Friday night, Dec. 5 at 8 p. m., it was announced today by Dr. David Q. Byrd, pastor, and a member of the local committee on arrangements. The meeting, which is interdenominational is co-sponsored by local ministers, lay leaders and local and national POAU members.

Dr. Mayne, who is now Director of Organization of the national religious liberty group called Protestants and Other Americans United for Separation of Church and State with headquarters in Washington, is engaged in a nationwide crusade to warn Americans of the present dangers to their religious freedom. He accompanied the noted author Paul Blanshard to more than 50 large American cities where mass meetings were held within the last year, in a successful effort to block the appointment of an envoy to any Church-State on foreign shores.

Dr. Mayne will describe the operations of certain sectarian groups in the United States to their plans to seize control of the public schools in many communities, to influence medical and judicial attitudes, and to employ the Church for political influence.

STEVE BURKES AND ELOISE WITHERS HONORED BY MERIDIAN'S FORTY-FIRST AVENUE CHURCH



STEVE BURKES



ELOISE WITHERS

The young people's department of 41st Avenue Church, Meridian, recently elected Steve Burkess and Miss Eloise Withers as Mr. and Miss Young People's Department of 1952-53. The qualifications were regular attendance at all church services and a well rounded Christian life.

Mrs. Earl Hayser is superintendent of the department and Rev. T. L. Pfeifer is pastor.

December Dates Open For Film "How Much"

Have you shown the Broadman-produced film, "How Much", in your church?

If not, there are some open dates for bookings in December.

Simply write to Dr. Chester L. Quarles, executive secretary, Mississippi Baptist Convention Board, Box 530, Jackson, Miss. and state the date you wish to show it.

There will be no rental. The film

runs 16 minutes, is black and white. Many churches have shown it and reported a fine response.

The film is also available for associational or district meetings.

—BR—

He Loves Me, Too . . . By Betty Davis Mojica is the 1953 Home Mission Studies book for Primaries. The story is about the Spanish speaking Americans. It is attractively illustrated throughout. Like the other Mission Study books, it is published by the Home Mission Board, Atlanta, Ga. It costs \$.50 and can be ordered from the Baptist Book Store.

Brother Pastor . . .

ARE YOUR COLLEGE STUDENTS WORTH 65¢-A-PIECE?

Actually, there is no way to evaluate the worth of college students to your church . . . but what better way to show your appreciation for future leaders than by sending them gift subscriptions to THE BAPTIST STUDENT!

YES, you can give each student from your church a six-month's subscription to this Christian collegiate magazine for only 65¢. The subscription period covers January through June.

Attractive gift cards will be sent to you to be mailed to each student, or handed to them during the Student Night program at your church.

Send your order today! And here's how—simply send a list of the names and addresses of the students along with 65¢ for each subscription to—

BAPTIST SUNDAY SCHOOL BOARD

127 Ninth Avenue, North, Nashville 3, Tennessee

50, 40 & 25 Years Ago

By J. L. Boyd

50 YEARS AGO—

Dr. B. W. Spilman writes a "farewell note" to all his Mississippi friends from Greenwood after he had travelled 1389 miles in 27 days with Landrum P. Leavell throughout the state in the interest of B.Y.P.U. work. Dr. Spilman was the newly appointed S.S. and B.Y.P.U. worker of the Sunday School Board. Landrum P. Leavell is the B.Y.P.U. Field Man in Mississippi.

40 YEARS AGO—

The Durant Baptist Church, under the leadership of their pastor, Rev. J. J. Mayfield, has fitted up a memorial room in the Mississippi Baptist Hospital.

25 YEARS AGO—

The Prentiss Church starts a program to build a new church house costing \$30,000, and on that day raised in cash and subscriptions \$16,000 of it, under the leadership of Pastor J. B. Quin.

The Kingston Baptist Church, Laurel, changes its name to Second Baptist Church on November 13, 1927, for the convenience of visitors coming to town in locating the church.

Folding Banquet Tables

Equipped with heavy metal legs which fold compactly. Strong oak underframe insures rigidity. Priced for inclusion in any church budget.

Immediate Shipment With Freight Paid

Unbanded Masonite Top

No. 550—size 30"x72" \$22.25
No. 551—size 30"x96" \$25.00

Aluminum Banded Masonite Top

No. 560—size 30"x72" \$26.25
No. 561—size 30"x96" \$29.25

Banded Formica Plastic Tops

No. 580—size 30"x72" \$37.50
No. 581—size 30"x96" \$45.00

Available in all heights, with freight paid to all shipping points in this state.

Appropriate Chairs in Stocks for These Tables

Mississippi School Supply Co.

"Everything for the Church"
JACKSON, MISSISSIPPI

Woman's Missionary Union

President—Miss Almarine Brown, Jackson
Executive Secretary—Miss Edwina Robinson
Young People's Secretary—Miss Nell Taylor
Royal Ambassador Secretary—Joel Ray

SOUTHWIDE CONGRESS

ATLANTA, Ga. —(BP)— Six thousand Baptist boys will descend on Atlanta next summer. The first Southern Baptist Convention - wide Royal Ambassador Congress will be held here August 18, 19, 20, 1953. The meetings will be held in the city auditorium. A total of 2,000 hotel rooms have been blocked off for the meeting. News of the congress was released by J. Ivyloy Bishop, Royal Ambassador secretary, Birmingham, Alabama.

Mr. Bishop said that several states have made plans to charter buses for transportation. Texas is planning to send seventeen bus loads. Program will include missionaries and civic leaders as speakers, pageants, films, playlets and conferences.

Plans for the congress will be completed at the annual meeting of state Royal Ambassador secretaries meeting in Birmingham, January 12-17.

FOCUS WEEK ACTIVITIES

Included in Focus Week activities for the Royal Ambassadors of Osyka Baptist Church, Pike county, was a Father and Son breakfast served Sunday morning at the church. The special speaker for the occasion was Rev. T. W. Buford, pastor of Line Creek Baptist Church of Louisiana. On that Sunday night, following the showing of the film "Dedicated Men", charters for 1953 were presented to the Junior and Intermediate Royal Ambassador organizations by the WMU president, Mrs. Louis Wells. Then a Recognition Service was conducted by Charles Eugene Addison, assisted by Mrs. Charlie Addison and Rev. Joe Mefford, (pastor) counselors, and Mrs. Joe Mefford, Young People's Director, for the following boys who had attained ranks as indicated: Warren Cook, and Holyne Harrell, pages, and Joe Simmons and Curt Simmons, knights. The service was brought to a close with a message by the pastor on the subject, "Christ for the Whole Wide World", at the conclusion of which an Intermediate girl, Lynda Butcher, came asking the church to pray with her for the Lord's guidance in the possibility of His calling her into fulltime Christian service.

The Rex Ray Chapter of Royal Ambassador of Concord Baptist Church, Choctaw county, observed their Focus Week, November 2-8. An interesting week of activities had been planned for them by their counselor, Mrs. Walker Wood. The pastor gave them special recognition in the Sunday morning worship service. Two of the boys read the Scripture and the others acted as ushers and received the offering. The boys had lunch with their counselor and later in the afternoon rendered a program in the home of one of the oldest members of the church. On Sunday night the Royal Ambassadors had charge of the assembly program in Training Union.

The climax of Focus Week was their camp in Cabin 10, Choctaw Lake, Friday night, November 7. The evening began with the Father-Son banquet, followed by a mission study, "The Birthday Wish," Mr. Walker Wood and pastor, W. E. Palmer spent the night with the boys. Saturday morning the boys cooked their breakfast, cleaned cabin and broke camp. The boys and their counselor are very happy to report three new members as a result of Focus Week. This fine organization is a part of the "Family Night" in Concord church.

FATHER-SON BANQUET AT RICHTON

As a climax to the Royal Ambassador Focus Week at Richton, the W. M. S. sponsored a father-son banquet on Thursday evening at the church. It was styled the Dads' and Lads' Wimpy Supper, the scheme being suggested, of course, by the famous comic character by that name. The menu consisted of hamburgers and all the items that usually go with that delicacy. About fifty were present. Ira Jones, James Roddy, Douglas Walley, William Gary Davis, and Burlip Cooper had special parts on the program. The pastor, Rev. W. M. Averett, brought the message and J. W. Pope, chairman of the deacons, was master of ceremonies. Mrs. A. M. Carlisle is counselor.

—BR—

Robinson Street Ends Second Year

Rev. James B. Parker, chaplain at the Baptist Hospital, will be the guest speaker at Robinson Street Church in Jackson on Sunday, December 7, the second anniversary of the church. Six new deacons will be ordained during the morning hour when Mr. Parker will speak on "Going Forward."

At the evening service the church will observe the Lord's Supper with Rev. Leonard Holloway, pastor, in charge.

During the past year there have been 86 additions to the church, 23 by baptism; a W. M. U. with auxiliaries organized and \$13,275 contributed to all causes.

—BR—

High Attendance Day Climaxes Drew Revival

High Attendance Day climaxed the activities of a revival meeting recently held at Drew Church. Dr. David R. Grant, pastor, did the preaching and Roger H. Lambright led the singing. There were 10 additions, nine by baptism.

Attendance figures reached 407 in Sunday School and 109 in Training Union on that day with a \$11,439 cash offering and over \$1,500 in pledges received for the building program.

A study course preceded the revival with 54 awards granted. The

Report To The Board

(Continued From Page One)

field work and capital purposes. In the 1953 budget we have eliminated all requests for increases in field operations, and have held appropriations at the 1952 level, despite increases in costs in all areas. This required that we reduce by over \$400,000 the requests for increases in field appropriations. Even then, we have been able to include the 1952 appointees and balance the budget only by the fact that Woman's Missionary Union agreed to the transfer of \$300,000 in operating expenses from the regular budget to the Lottie Moon Christmas Offering. This left a margin of an equal amount in the budget to be used for missionary support. Without that margin, we could not have undertaken to appoint 90 missionaries in 1952.

What about 1953? Dr. Maddox and Miss Dawkins tell us that we have one of the largest and most promising groups of volunteers ready for appointment in 1953 that we have ever had. Even so, we are compelled to face the fact that if we appoint 100 missionaries in 1953, we will increase our 1954 budget by not less than \$400,000 and even that would include only minimum additions for increased costs of field operations. What are the possibilities for adding \$400,000 to our income in 1954?

Continuing increase in receipts from Cooperative Program receipts over the Convention budget is the main possibility for continuing advance in foreign missions. On the basis of the present trend, however, it appears that our income will decrease instead of increase. Action has already been taken by a number of Baptist state boards to change the schedules of distribution of Cooperative Program receipts so as to retain for state purposes larger percentages of funds received over the Convention budget. It now appears that this procedure will be rather widely followed.

Money Not Plentiful

To the extent that this is done, the advance program of the Foreign Mission Board will be reduced.

There appears to be a deplorable misapprehension concerning this matter among even many of our denominational executives. One frequently hears the statement, "Oh, the Foreign Mission Board has plenty of money." I am constrained to ask, "Plenty of money for what" — \$7,000,000 to be used for all the world, outside our own country, for all purposes connected with making the gospel of Christ known to billions of people; \$7,000,000, less than the amount which may be used to build one institution at the home base. Plenty of money for the support and maintenance of 875 missionaries and their children in 32 countries; for church and evangelistic programs

teachers were: Rev. Paul Kolb, New Hope Church; Rev. Marcus Alexander, Schlater; Dr. Harry Clark, First Church, Cleveland; and Dr. and Mrs. Grant.

Dr. Grant, native Mississippian came to the pastorate at Drew only a short time ago from Burkin, Kentucky. There have been 26 additions during his ministry.

of all of these areas; for aid on the salaries of 3,000 native pastors, evangelistic teachers, doctor nurses, and other denominational workers; for help in operating budgets and capital needs of 14 theological seminaries, 7 training schools, 4 colleges, numerous elementary and high schools, 7 hospitals, 15 dispensaries and clinics and 5 publication plants.

A major handicap to the vast majority of Southern Baptists, including denominational executives, in evaluating the foreign missionary task is that they classify the Foreign Mission Board with an individual agency within the Southern Baptist Convention. It is almost impossible for us to make clear the real comparison that the Foreign Mission Board deals in nations abroad with practically every kind of budget represented by all state and all Convention agencies combined. That is to say Southern Baptists conduct their program of world evangelization at the home base through hundreds of different budgets, but they conduct their entire program of world evangelization at the home base through hundreds of different budgets, but they conduct their entire program of world evangelization in all other countries of the world through one budget, that of the Foreign Mission Board.

Let us try to imagine what Christ would do with the total kingdom resources of Southern Baptists if he were, himself, making the distribution of them. Would he divide 50-50 between the home base and the rest of the world? I could hardly think of his doing that in view of the strength which we must maintain at the home base in order to render our best service to the world. Then, would he distribute our resources as we are

now doing, \$215,000,000 at the home base and \$7,000,000 for all the world beyond our borders?

Could we imagine his suggesting that Southern Baptists might aim at a goal of using 10 per cent of our total resources for all the world while we use the remainder?

(Continued on page ten)

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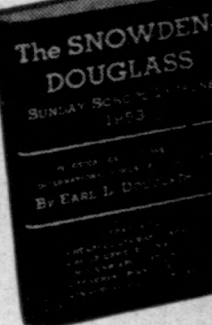
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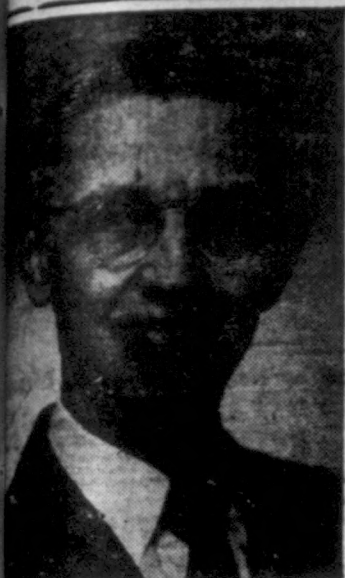
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Baptist Training Union

Auber J. Wilds, State Secretary, Box 530, Jackson 5, Miss.
Associate—Miss Joyce Whitten, Office Secretary
Miss Louise Hill, Director Intermediate and Young People's Work



DR. J. E. LAMBDIN

MRS. J. E. LAMBDIN

We are honored to have the Lambdins of Nashville as guests during our State Training Union Convention meeting in Jackson, First Baptist Church, Jackson, Tuesday, December 30th. Dr. Lambdin is Secretary and Editor of the Training Union Department of the Baptist Sunday School Board, Nashville, Tenn., and Mrs. Lambdin is Editor of Junior and Intermediate Union Literature. These friends will both be on the general program bringing messages, and then Mrs. Lambdin will lead a conference for leaders and Dr. Lambdin will lead a conference for general officers in the afternoon. The convention opens with a song service at 9:45 in the morning and closes about 9:30 that night. We will give you the full program within a week or two. Keep reading this department. All pastors and directors will be mailed a copy of the program on December 10th. Check with them after that and ask them to read it to the congregation and then post it.

Once there was a Christian
He had a pious look.

His consecration was complete
Except his pocket book.

He'd put a nickel on the plate
And then, with might and main

He'd sing: "When we asunder
part

It gives us inward pain."

Comment on the above lines:

Isn't it bad that this poor fellow was never enlisted in the Training Union and given a vision of his stewardship? He perhaps was not all together to blame for his narrow view on stewardship though it may not be possible to reach this particular person, there are many others in the beginning of their Christian life who can be taught and led into full acceptance of their complete stewardship.

Many of our associations have elected new directors for the coming year. May we suggest that each association buy as many copies of the Associational Training Union Manual as they have officers, give each officer a copy of the Manual, two weeks later, after all have had time to read the book carefully, call them together for a review of the book, and outline a program of work that will designate to each officer a special task to perform during the year, month by month.

Every associational officer is supposed to receive the Associational Training Union Bulletin. This bulletin is mailed direct to the officer each quarter. If you are not getting it please drop us a card, giving us your name, mailing address, association, and office you hold in the association.

—BR—

Rev. J. C. Pinson, pastor of the Church, has resigned, effective January 1, 1953.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

November 30, 1952

Jackson, Parkway	858	458
Jackson, Airbase Chapel	141	107
Jackson, Southside	351	185
Jackson, Van Winkle	441	226
Jackson, Springfield	107	62
Jackson, Northside	503	168
Jackson, First	1478	559
Main Church	1353	507
Broadmoor Chapel	125	52
Jackson, Crestwood	504	339
Jackson, Calvary	1262	519
Main Church	1194	448
Mission	68	71
Laurel, Second Avenue	345	105
Laurel, First	470	168
Crystal Springs, First	568	187
Newton	376	215
McComb, Friendship	144	82
Friendship (Lincoln Co.)	70	62
Bethel (Amite Co.)	44	64
Midway (Lauderdale Co.)	111	58
Clinton	324	161
Moak Creek (Lincoln Co.)	144	93
Gulfport, New Hope	72	30
Ruleville	202	80
Calvary Mission	36	33
Louisville, First	405	175
Louisville, West End	42	76
Grenada, Emmanuel	182	88
Grenada, First	618	145
Laurel, Wildwood	77	44
Bethlehem (Jones Co.)	125	79
Union (Alcorn Co.)	31	48
Glendale	46	48
Kosciusko, First	556	273
Chester (Choctaw Co.)	43	
Longview (Oktibbeha Co.)	52	42
Kosciusko, Second	169	112
Magee's Creek (Walthall Co.)	84	42
Calhoun City, First	297	118
Houlka (Chickasaw Co.)	100	39
Pearlhaven (Lincoln Co.)	152	80
Brookhaven, First	711	388
Ruth	66	61
Main	564	264
Hamilton	97	69
Southway	50	55
Fair River (Lincoln Co.)	90	44
New Prospect (Lincoln Co.)	139	109
Herrando, First	144	74
Columbus, East End	187	101
Olive Branch	92	64
Vicksburg, First	503	185
Delay	35	26
Philadelphia, First	307	113
Enterprise	144	72
Foxworth	152	87
McComb, South	206	90
McComb, Locust Street	90	58
Morton	250	118
Laurel, West	359	124
Mission	32	
Lucedale	301	171
Gulfport, First	704	249
Pascagoula, First	728	336
Main Church	577	230
McArthur Chapel	47	25
Jackson Ave. Chapel	51	39
Orange Grove Chapel	36	42
River View Chapel	17	
Kreole	101	55
Brownsville	66	69
Glenfield (Union Co.)	64	81
November 23, 1952		
Harmony (Jones Co.)	137	94
Bethlehem (Jones Co.)	152	109
Ruleville	216	74
Chester (Choctaw Co.)	80	
Corinth, Tate Street	270	100
Gulfport, New Hope	91	28

Among the recent visitors to the Baptist Building from Crenshaw were: Shirley Collums, Hazeltine Collums, Aubrey Collums, Carl Collums, Lewis Clark, Mr. and Mrs. H. B. Jenkins, Janette Jenkins, Herbert Jenkins, Wanda Jenkins, and Travis Jenkins.

The visible results of the recent stewardship revival held at Goss Church were approximately 100 people pledged to tithe and nine additions, eight by baptism. Rev. Mel Craft led the singing and Rev. W. T. Miller, pastor, did the preaching.

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Earl B. Vick, widely known hearing aid authority, has made arrangements to visit most of Mississippi in the very near future to consult with those who have difficulty hearing or understanding common conversations and speech in church, groups or other places.

Mr. Vick and his trained Consultants are sponsored by Mississippi Hearing Center of Jackson, Mississippi, as a service to hard of hearing persons. There is no charge for the consultation held in the privacy of the home.

A thorough test of the hearing to determine the degree of hearing loss will be made and they will then determine whether or not a hearing aid will benefit.

If a hearing aid is indicated, Mr. Vick or his consultants will recommend the use of a tiny, comfortable aid such as the new Beltone model L. For the severely deafened the powerful Beltone model R is recommended. Both of these instruments are very inconspicuous and when fitted it is hardly noticeable.

The consultation is available to all who have difficulty hearing and understanding, regardless of whether or not they are already using a hearing device. To make an appointment simply address a postcard or letter to Mississippi Hearing Center, 506 East Capitol, Jackson, Miss.

You can do this without obligation or risking a penny, write today. If you have a friend or relative who is hard of hearing, send his or her name and address for the new booklet, "Hear Clearly Again."

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Report To The Board

(Continued from page eight)
90 per cent to maintain a strong, vital home base? Would that be fantastic?

I am confident of this: that if he would have us to do that, he would not want us to undertake to achieve it by transferring deficits from work abroad to the home base; by taking from the home base in order to increase the resources for use abroad. He would lift us up to higher levels, both at home and abroad. He would vitalize every local undertaking with the consciousness that its primary purpose of being is for the world and not for self.

It will not hurt the Foreign Mission Board if its income is decreased a little. It is not for the Board that I fear.

It is what we are doing to our souls that I fear; and what I am increasingly convinced we are doing to our witness to the non-Christian world which we seek to save.

Ignore it as we may, we cannot escape the fact that the relative smallness of what we are doing to make Christ's gospel known to the world is being regarded by the non-Christian peoples, to a distressing degree, and evidence that we ourselves do not believe the gospel we profess.

Our Dilemma

The secretaries of the Foreign Mission Board find it distressingly difficult to know what we should recommend concerning appointment of missionaries in 1953. Our responsibility to the Board and to Southern Baptists compels us to take recognition of the fact that without a dependable prospect of an increase of a minimum of \$400,000 in our recurring income, as compared with our estimated income for 1953, we cannot attempt to appoint 100 missionaries in 1953. To do so would be to create a budget deficit for 1954 which, at present, we have no dependable prospect of underwriting.

At the same time, we find ourselves unwilling, and indeed almost incapable of recommending that we limit appointments in 1953 to a maintenance level which at the present outlook appears to be necessary. The effect of such a decision upon the morale of our constituency and the repercussions on the Cooperative Program could be most serious. The results to the future supply of volunteers would be disastrous, and, in my opinion, the significance of such a course in reference to the real faith of Southern Baptists and our witness to the world would be tragic.

We have two possibilities of increases in income which we shall be able to measure more accurately after the end of this year: the Lottie Moon Christmas Offering and the Cooperative Program receipts over the Convention's budget. If there is a further increase in the Christmas Offering, it is possible that Woman's Missionary Union would agree to our using the increase for appointment of missionaries. . . .

It is, therefore, apparent that the ability of the Foreign Mission Board to appoint missionaries in 1953, beyond a maintenance level, will depend very largely on the

amount of recurring income we can expect from Cooperative Program receipts over the Convention budget in 1953. Under these circumstances it is our opinion that we are not justified at this time in authorizing the appointment of more than 40 missionaries in 1953. We, therefore, recommend that the appointment of missionaries in 1953 be limited to a maintenance level of 40, unless, after further information has been received, the Foreign Mission Board is convinced that the prospect of recurring income warrants the Board in authorizing a larger number.

—BR—

Morrison Chapel Baptist Church has increased its gift to the Cooperative Program from \$29.17 per month to \$50.00 per month.

Southside Ordains Nall And Warren As Deacons

Two men were ordained as deacons and seven were elected as active deacons on November 26 at the Southside Church, Jackson.

Rev. S. W. Valentine, pastor, brought the message and Deacon R. D. Russell presented certificates to A. S. Nall, Sr., and E. L. Warren who were ordained at this service.

The following were elected to serve as active deacons: R. T. Hegwood, A. V. Bullock, Steve Bullock, G. O. Phillips, P. H. Long, W. I. Phillips, and E. C. Tucker.

YOUNGEST PRESIDENT ELECTED IN GEORGIA

ATLANTA, Ga. —(BP)— Possibly the youngest president ever to serve the Georgia Baptist Convention is Dr. Searcy S. Garrison, pastor of the Bull Street Baptist Church in Savannah.

Dr. Garrison, who will not be 40 until late in November, was elected to succeed Dr. Louie D. Newton. He is the youngest man to hold the office in this century and possibly in the 131 years of the Georgia Convention.

The convention adopted a Cooperative Program budget of \$1,513,550 for next year, larger by

\$224,750 than the current budget. It continued the 50-50 division between state and convention - with causes after deduction of administration and promotional expenses.



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Professor of the New Testament, Dr. Davis had the largest Greek classes of any Seminary teacher in the world. Venerated by his students, he was known as "Big Doc".



WILLIAM OWEN CARVER — 1869-(living)
Dr. Carver started at Southern Seminary the first Department of Missions in the United States. Recognized nationally as a distinguished author and scholar in this field, he is now Professor Emeritus (retired since 1943).

That Southern Baptists may have other teachers such as Drs. Robertson, Broadus, Davis, and Carver, it is our purpose to secure a total of *one million dollars* in endowments, to establish the following Chairs, to be filled by distinguished men of learning worthy successors to these great teachers:

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Telephone President McCall (BEImont 2483, collect) to discuss your plans to help endow one of these chairs by gift, gift annuity, or bequest in your will—or write us about your plans. Additional information and legal assistance available on request.

OUR GOAL: \$1,000,000.00 NEW ENDOWMENT



**Southern Baptist
THEOLOGICAL SEMINARY**

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Duke K. McCall, President

Sunday School Lesson

Prepared by Dr. L. Bracey Campbell
For December 7

GOOD AND EVIL IN THE WORLD

They are both here, everywhere in the world, in your town, in my town, in your heart and in my heart. The good came first and then the evil. God came first, then came the devil. Did God make evil? Let us talk about that a few words. God made Adam, but God did not make fallen Adam. Evil, the devil, took the Adam God made a sinless Adam and made of him a sinful Adam. How, then did the devil get here? Did God make him?

Yes! God created the being who became the devil, but God did not make the devil devilish. God made an angel, a cherub, maybe. Ezekiel (28:12-19) uses this language in beginning his description of the devil in his pre-fallen state, "Thou sealest up the sum, full of wisdom and perfect in beauty, thou hast been in Eden the garden of God. . . thou art the anointed cherub that govereth; and I have set thee so; thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

Thou wast perfect in all thy ways from the day thou wast created till iniquity was found in thee," and Isaiah (14:12) says of the devil, "How art thou fallen from heavens, O Lucifer, son of the morning! How art thou cut down to the ground, which did weaken the nations! For thou hast said in thy heart, 'I will ascend into heaven, I will exalt my throne above the stars of God; I will sit also upon the throne of the congregation, in the sides of the north: I will ascend above the heights of the clouds; I will be like the Most High'."

That is why an arch-angel became the devil: he revolted against God, and virtually said, "I have no need of God! I'll get along without Him, not only, but I'll sit upon a throne of power of equal grandeur with the throne of God." Through an angel's self-will came sin into the world, and through the angel's self-will, he became the devil. Evil is in the world, and all evil is but proof that the devil is real, active, striving against the God of all good.

Thanks be to God, He has never abdicated His throne and left it to the devil; he has never surrendered to the Devil: He has never signed a truce with the devil: He has decreed the continuance of the warfare against the devil until His foe lies vanquished, and His chosen, pinnacled in triumph upon His holy hill of Zion shall see every knee bowed of people in heaven, on earth, and in hell, and shall hear every tongue confess Jesus Christ as Lord to the glory of God the Father.

II. MIRACLE

I mean Jesus! No! I am not talking about the miracle of miracles He wrought: I am meaning the Lord Jesus Himself, the greatest miracle upon which human eyes, or angelic eyes, have ever

looked. A miracle His whole life, growing more stupendous with each passing phase, His birth, His growth, His walk, His work, His word, His death, His resurrection, His ascension, His session at God's own right-hand, His glorious return, the accomplishments of His faithful ones, wrought in His strength through hearts fired by the hope of His triumphant return.

But You do not believe in miracles! And as for Him, there was nothing above the natural in Him! A good man, yes; but a God-Man, no! Well, Brother, if that be your opinion of Jesus, and, be sure you are by no means the first who held it, then you believe in a miracle more stupendous than the miracle of the Christ; for, if Jesus of Nazareth is a man and only a man, the life he lived and work he did, and the tremendous movement he set in motion out-miracles all the other miracles this world has looked up on.

III. TEACHER AND TASK, MATTER AND METHOD

1. Teacher and Task.

(a) "Hushed be the noise and strife of the schools, Volume and pamphlet, sermon and speech, The lips of the wise, and the prattle of fools, Let the Son of man teach". The teachings of Jesus were down to earth and applicable to the lives that men are living both there and then and here and now. The language in which the teachings were given was that of the plain people, simple and easily understood. And, most important of all, His teachings were attested by God's recorded word of old, by the Holy Spirit of the Almighty, by the voice of the Lord God Almighty Himself.

(b) The task was to cause people to learn. Oh, I know it is not so hard a task to preach AT people, nor even so very hard for a college professor to lecture down at a class of students; but to cause people to know what before they did not, this work, by your leave, is the hardest work in the world, and very much worth the doing, but the teacher in these cases we are studying today was the Master of all the teachers. His problem was that of every earnest, conscientious teacher before His appearance or since. People know so much that is not so. Even the Son of God was unable to lead some people to forsake the mistakes that they held to be valid and the error they held to be truth.

2. Matter and Method.

(a) How does the King of the Kingdom of Heaven deal with the problem of evil? By violent or by patient means? Well, first let us get the point that the king never hates anybody. The King does hate evil, but He does not hate the evildoer. He does not hate the sinner, though He does hate the sinner's sin.

(b) How does the Kingdom of Heaven grow? From little to much from the weak to the strong. From the helpless to the helpful. Again, the Kingdom of heaven "cometh not with observation", but silently as the daylight comes when the night is done, pervasively as the aroma of Mary's precious ointment filled the house of Simon of Bethany.

Method. This was the parable. The parable is an early story with a heavenly meaning. "Parable"

OAK GROVE CHURCH



OAK GROVE CHURCH REPORTS GOOD REVIVAL

Rev. R. S. Parker, pastor of the Oak Grove Church in Yazoo County, reports 150 decisions during the recent revival. There were 10 additions, eight by baptism, and 140 rededications.

Rev. Claude M. Sailhamer, chaplain of the LeTourneau Plant in Vicksburg, was evangelist for the Sunday services. Those preaching on the week nights were: Rev. Charles Williams, Clinton; Rev. R. A. Coulter, Clinton; Rev. W. J. Hughes, Clinton; Rev. Durrell Ma-

kanson, Clinton; Rev. Bobby Ray Parker, Phoenix, and Rev. Earl Ezell, Clinton. A sacred concert was given by Danny Vaughn and his band on Sunday afternoon. Miss Betty Joe Harrison, Clinton was pianist and the pastor led the singing.

means "thrown alongside", so a parable is a story thrown alongside a spiritual truth to show what the truth is like. Let us illustrate the parable, or rather, give examples. Read the parable of the tares. Here we see illustrated God's patience in dealing with evil. His methods are never violent when violence would injure the good. In the human heart there is both evil and good. If to root up the evil means to prostrate the good, refrain from the violent method. Let them alone and, in His time the Lord of the harvest will separate them. And in this story, do not forget the note that the Lord Himself recognizes the presence of an evil personality in the world. If our Lord knew the truth, there is a devil.

How does the kingdom grow? With fanfare and noise and boisterous upheaval? With rolling drum and screaming life? From least to greatest, as a tiny mustard seed becomes a large herb, in Jesus' native country it grew sometimes large enough for birds to roost in its branches so that which begins tiny grows tall. And it grows silently. A woman puts yeast in some flour and mixes it into dough and sets it in the sunlight to rise and calls her neighbor and tells her to bring her husband and have supper, because she is going to have rolls. So the truths, the teachings, the vital force of the kingdom, is placed in any community in the world, and it changes the standards of that community, world.

—BR—

Adventuring With God (\$5.00) paper bound, is the name of the 1953 Home Mission Studies book for the young people. The author is Eva R. Inlow. It is published by the Home Mission Board and can be ordered from the Baptist Book Store.

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ARTHRITIS?

I have been wonderfully blessed in being restored to active life after being crippled in nearly every joint in my body and with muscular soreness from head to foot. I had Rheumatoid Arthritis and other forms of Rheumatism, hands deformed and my ankles were set.

Limited space prohibits telling you more here but if you will write me I will reply at once and tell you how I received this wonderful relief.

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DR. HAROLD G. BASDEN

Dr. Harold G. Basden, pastor of Calvary Church in Jackson, will be the preacher for the revival at Highland Church in Meridian beginning Dec. 7. Dr. Levon Moore is the pastor.

—BR—

Baptist Hour To Carry B. B. McKinney's Music

The Dec. 7 broadcast of the nationwide Baptist Hour will feature a special selection of music by the late Dr. B. B. McKinney, beloved Baptist musician and composer.

At the suggestion of Mrs. McKinney, Dr. Kearnie Keegan will sing "Satisfied with Jesus." Other songs requested by Mrs. McKinney include "Have Faith in God," and "Near the Cross," which was not written by Dr. McKinney but was his favorite song.

Other compositions by Dr. McKinney which will be used on this program will include: "Holy Spirit Breathe on Me," "Wherever He Leads I'll Go," and "Thy Will Be Done."

—BR—

GRENADA FIRST JOINS FIRST DAY GROUP

Church Loyalty Day, Nov. 30, in First Baptist Church of Grenada, because "Victory Day" when the \$42,000 budget for 1953 was oversubscribed by more than \$3,000 and the Building Committee was authorized to employ an architect to begin immediately with plans and specifications for an educational addition, which will cost approximately \$150,000.

With pledges still coming in, it is estimated that \$50,000 will be reached for the budget, 40 per cent of which will go to the Cooperative Program. This is the first time in a number of years that the members have oversubscribed a budget. N. R. Pascal served as chairman of the Every Member Canvass committee.

Present educational facilities were constructed to accommodate 500 people. Built as a part of a completely new church building in 1940 under the leadership of Dr. Glen E. Wiley, the facilities are being used to accommodate an average of more than 700 during November. The expanded program will make the capacity 1200.

Budget Oversubscribed At Gulfport First

The 1953 budget of \$90,000 at the First Church, Gulfport was oversubscribed in one day, according to the pastor, Dr. Joe T. Odle, Robert R. Garner was chairman of the budget campaign and announced to the congregation the total pledge of \$92,128.46. Of the 1,027 pledge cards turned in thus far, 489 have signed as tithers.

This is the second straight year that the budget has been oversubscribed in one day.

—BR—

Florida Sets 1953 Goal

Ft. Lauderdale, Fla. (BP) Florida Baptists in session here set a \$1,160,000 Cooperative Program goal for next year. Administrative purposes will require \$115,825; \$944,174 will be divided 50-50 between state and Southern Convention causes.

The convention also inaugurated a new ten-year program establishing goals for all areas of Baptist work.

—BR—

MRS. P. J. BOYD

The Gates of Glory were standing ajar.

They were awaiting the entrance of the beautiful soul of one who lingered, to testify even in death, of the saving power of the Lord she loved so well.

On Monday afternoon, Nov. 10th., the soul of Mrs. P. J. Boyd passed through those gates into the presence of her Heavenly Father in the House of Many Mansions.

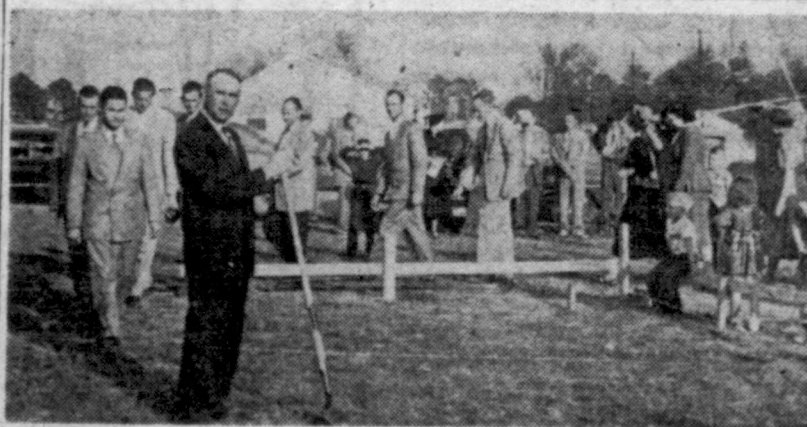
She was a faithful member of the Clarksdale Baptist Church. For some years she had been a teacher of eleven year girls in the Sunday School where her influence could not be estimated.

We, her loved ones and friends shall be lonely in our hearts for her. We shall miss the sunshine of her presence and the manifestation of her love. We shall miss her as we would miss the song of the bird who lives in our near-by tree for she belonged to—

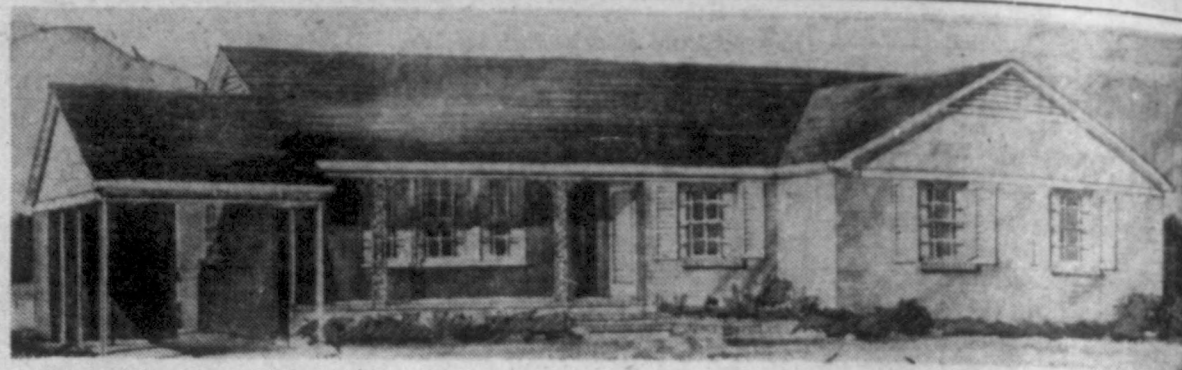
"A town called Don't You Worry, On the banks of the River Smile, Where the Cheer-up and Be-Happy Blossom sweetly all the while.

Where the Never-Grumble flower Blooms beside the fragrant Try, And the Ne-er Give Up and Patience

Point their faces to the sky.



Pictured above is the ground breaking of the Wildwood Church in Laurel. The building to be built will be the first unit of a building program, which when completed will cost approximately \$30,000, according to Rev. J. M. Foy, pastor. The building to be built on this ground will consist of 20 Sunday school rooms with assembly rooms for each age group and also a sanctuary that will seat 250.



Construction has been started on a modern brick veneer pastorium for the First Church, Belzoni. Designed by Charles H. Dean, Jackson architect, the house will contain three bedrooms, 2 baths, living room, dining room, kitchen, multipurpose room and a carport. The contract cost is \$21,843. Rev. Chester A. Molpus is the pastor.

Evidently there is a lot of cooperation among the denominations in Belzoni. The lot upon which the pastorium is being built was donated by a good Methodist couple, Mr. and Mrs. Wister Henry. The Building Committee for the pastorium is composed of Nash Love, Chairman; Mrs. J. A. Anderson; Mrs. C. B. Boy; Mrs. M. H. Barham; Mrs. J. A. Mortimer; Parker Ellis; and Hugh Varnado.

Williamsville, Sallis Call James Weaver

Rev. James Weaver, a native of Attala county, but now in Virginia, has been called to the pastorate of the Sallis and Williamsville churches in Attala county.

His acceptance is being awaited by the churches. His parents live in Beat three in the county.

—BR—

MRS. EMMA MASSEY

Mrs. Emma Massey passed away at her home on Sept. 28, 1952. She had been in ill health for some time.

She was the former Emma McMillan. She was an active and faithful member of New Prospect Church and a teacher of the adult class.

She taught school for many years and everyone loved her. Miss Emma watched with pride the spiritual and physical growth of New Prospect Church. We will all miss her so much.

Survivors include her stepchildren: Clark Massey, Carthage; Rufus Massey, Port Arthur, Texas; Mrs. Venie Lewis, Smyrna, Tenn.; and Mrs. Beatrice Sudduth, Kosciusko.

Funeral services were conducted by Rev. G. O. Parker, Rev. Jodie Moore and Rev. Louis Byram, her pastor.

The world will be poorer for her going, but she has entered into an inheritance laid up for her in the City whose builder and maker is God.

—MARGARET O'BANNON

A Southern Baptist In Australia

(Part III of four parts)

By JAMES W. McCLENDON,

In previous articles I have told something of Baptist life in Australia, indicating that Australian Baptists are faithful to the Bible and its message, and yet are hindered in their efforts to grow by various factors, such as the prevalent irreligious attitude in Australia, the lack of emphasis on the church among some Baptists, and the failure to use modern methods in religious education and church music.

Now, what is being done to overcome these handicaps? Certainly many leaders, specially among the younger preachers and church members, are aware of these problems, and are doing what they can to overcome them. I preached in one church, the Maitland Road Baptist Church in Newcastle, which is carrying on an aggressive program. It has added adult classes to its Sunday School. The pastor had secured Vacation Bible School literature from America, and copied it for his church. Last summer he had 250 in his school, a phenomenon for Australia, where the V. B. S. idea is nearly unknown. Weekend camps and week-day activities are carried on for the young people. And all this is coupled with heart-searching evangelistic preaching. As a consequence, the church, already one of the largest in the state, is growing progressively. Others are similarly taking the initiative. Unfortunately, these are still a small minority.

One of the greatest problems is the great number of country areas where there is still no church at all. I drove through towns of 5,000 and 10,000 population where there was no New Testament witness whatsoever. The state Unions (conventions) in Queensland and New South Wales have each secured one itinerant evangelist to visit such communities in turn, living in a house trailer and carrying on evangelistic work until a mission church can be established. But they are only scratching the surface of the hundreds of thousands of lost people through that area.

Of course I sought to take as vigorous as possible a part in the total task during my six months stay. I hope I did not leave the impression of seeking just to re-

mold Australia on the American pattern. But wherever I found willing listeners, I sought to tell something of how we in the Southern U. S. have attempted to solve our own problems.

The Australian, however, is not disposed to accept everything he hears, even when spoken by so "infallible" a voice as that of a Southern Baptist. He wants to be shown. So my greatest opportunity to help was to put into practice in the Central Church in Sydney, where I was interim pastor for six months, some of the things I had talked about. This church is the oldest and most famous Baptist church in Australia. It seemed typical of Australian Baptists at both their best and their worst. On the credit side, its members were keenly evangelistic. The church was well-situated, in the center of Sydney. Each Sunday evening before the preaching service, a team of workers operated a glass screen and slides to present continuous pictures to the passers-by on the sidewalk, with comment from public address system. When the strollers stopped to look, they were approached by courteous young men and women with a handbill advertising the service, and invited to come in to church. Of course when our revival meeting was held, these workers were fully capable of planning the arrangements, and did so.

On the other hand, there was no Sunday School at all in our church, and all the organizational life was at low ebb. I devoted myself to seeking to build some institutions which would outlast my stay. We instituted a graded church nursery, conducted a building fund campaign as part of the long range goal of additional space for religious education. In addition, I conducted special services for student groups within the city, in successful effort to interest more young people in our church. To all these efforts we found the people of the church responsive, and the results encouraging. It seemed proof that some of the present barriers to the growth of Baptist churches in Australia are not insurmountable.

Is the indication, then, that we should send some of our trained men to Australia to work there on a permanent basis? I hope to answer this question in the next and final article of this series.